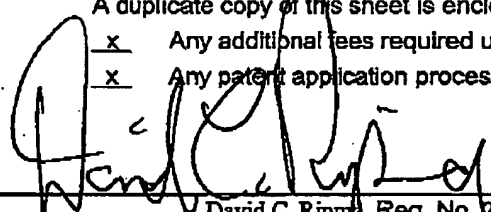
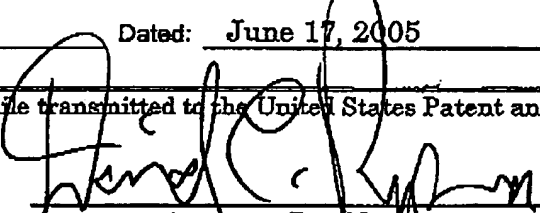


<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b> Applicant(s): Sachin G. Deshpande			Docket No. SLA1059		
Serial No 09/944,012	Filing Date August 31, 2001	Examiner Jeffrey C. Pwu	Group Art Unit 2143		
Invention: System and Method for Simultaneous Media Payout					
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<b>TO THE COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER OF EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	26 -	38 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) _____					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<div style="display: flex; flex-direction: row-reverse;"> <div style="margin-right: 20px;"> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. 50-0803 in the amount of \$0.00.            A duplicate copy of this sheet is enclosed.  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0803.            A duplicate copy of this sheet is enclosed.  <input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16.  <input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.         </div> <div style="text-align: right;">             Dated: June 17, 2005            David C. Ripma, Reg. No. 27,672         </div> </div>					
I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office under 37 C.F.R. §1.8 at Fax No. (703) 872-9306 on June 17, 2005. <div style="text-align: right; margin-top: 20px;">             David C. Ripma, Reg. No. 27,672         </div>					
Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper. The papers submitted include:					
<input checked="" type="checkbox"/> This Amendment Transmittal Letter (Include Duplicate)				2 page(s)	
<input checked="" type="checkbox"/> Response under 37 CFR § 1.111				13 page(s)	
<input type="checkbox"/> Attachments				0 page(s)	
<input type="checkbox"/>				pages	
<b>Total pages, including this Transmittal: 15</b>					

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Multiple Dependent Claims (check if applicable) _____					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <input checked="" type="checkbox"/> No additional fee is required for amendment.  <input type="checkbox"/> Please charge Deposit Account No. 50-0803 in the amount of \$0.00.  <input type="checkbox"/> A duplicate copy of this sheet is enclosed.  <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.  <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0803.  <input type="checkbox"/> A duplicate copy of this sheet is enclosed.  <input checked="" type="checkbox"/> Any additional fees required under 37 C.F.R. 1.16.  <input checked="" type="checkbox"/> Any patent application processing fees under 37 C.F.R. 1.17.           </div> <div style="width: 35%; text-align: right;">             Dated: June 17, 2005                David C. Ripma, Reg. No. 27,672           </div> </div>					
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<input type="checkbox"/> Attachments				0 page(s)	
<input type="checkbox"/>				pages	
Total pages, including this Transmittal: 15					

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****In Re Application of****Inventors: Sachin Deshpande****Serial No.: 09/944,012****Filed: August 31, 2001****Title: SYSTEM AND METHOD FOR  
CONTROLLING MEDIA  
PLAYOUT**

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) **Confirmation No.: 9339**  
)  
) **Examiner: Jeffrey C. Pwu**

**Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

**AMENDMENT AND REQUEST FOR  
RECONSIDERATION UNDER 37 CFR 1.116**

**In response to an Office Action filed May 25, 2005, please  
amend the above-referenced application as follows.**

**Amendments to the claims begin at page 2 of this paper.**

**Remarks begin at page 12 of this paper.**

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